Examiner:

Group Art Unit:

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

| In | re | Application | of: | Shashank | Sharma | and |
|----|----|-------------|-----|----------|--------|---------|
| | | | | Mahendra | Kumar | Sunkara |

Filed: Simultaneously Herewith

Serial No:

For:

LOW TEMPERATURE SYNTHESIS OF

SEMICONDUCTOR FIBERS

Atty. Docket No.: AD138/2001

Assistant Commissioner for Patents Box PATENT APPLICATION Washington, D.C. 20231

U.S. UTILITY PATENT APPLICATION TRANSMITTAL LETTER

Dear Sir:

Enclosed herewith for filing are:

- The patent application of Shashank Sharma and Mahendra Kumar Sunkara including specification and claim;
- 2) Unexecuted Declaration and Power of Attorney;
- 3) Abstract of the Invention;
- 4) Express Mail Certificate;
- 5) 3 sheets of informal drawings; and
- 6) A return postcard showing receipt of the above items.

Respectfully submitted,

David W. Carrithers CARRITHERS LAW OFFICE

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Telephone (502) 452-1233

Reg. No. 35,475

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

| In re App | lication of: Shashank Sharma and Mahendra Kumar Sunkara |) a)) | | | | |
|---|--|----------------------------------|--|--|--|--|
| Filed: | Simultaneously Herewith |) Examiner:) Group Art Unit: | | | | |
| Serial No: | | | | | | |
| For: |))) | | | | | |
| Atty. Docket No.: AD138/2001 | | | | | | |
| Assistant Commissioner for Patents Box PATENT APPLICATION Washington, D.C. 20231 | | | | | | |
| Dear Sir: | | | | | | |
| EXPRESS MAIL CERTIFICATE | | | | | | |
| "Express Mail" Mailing Label Number <u>EL333 999662</u> US | | | | | | |
| Date of Deposit | | | | | | |
| I hereby certify that the attached U.S. Utility Patent Application with specification and claim, 3 sheets of informal drawings; Abstract, unexecuted Declaration and Power of Attorney, and return postcard are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR §1.10 on the date indicated above and is addressed to the Assistant Commissioner for Patents, Box Provisional, Washington, D.C. 20231. | | | | | | |
| (Typed or printed name of person mailing paper or fee) | | | | | | |
| (Signature of person Mailing paper or fee) | | | | | | |
| (Signature of person marring paper of 100, | | | | | | |